

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | GUWAHATI PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 230005 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 35092 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PANJABARI GUWAHATI DT- KAMRUP ASSAM, KAMRUP , ASSAM - 781022 |
| 5 | PRINCIPAL NAME | DR. SANGEETA CHATTERJEE |
| 6 | PRINCIPAL QUALIFICATION | MCOM,MBA, LLB, B.ed |
| 7 | SCHOOL EMAIL ID | guwahatipublicschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9707966550 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://guwahatipublicschool.com/index.php/cbse-information/affiliation-letter |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://guwahatipublicschool.com/index.php/cbse-information/society |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://guwahatipublicschool.com/index.php/cbse-information/affiliation |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://guwahatipublicschool.com/index.php/cbse-information/affiliation |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://guwahatipublicschool.com/index.php/cbse-information/build-certificate |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://guwahatipublicschool.com/index.php/cbse-information/fire-safety |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://guwahatipublicschool.com/index.php/cbse-information/self-profoma |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://guwahatipublicschool.com/index.php/cbse-information/health-and-sanitisation |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.guwahatipublicschool.com/index.php/cbse-information/fees-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.guwahatipublicschool.com/index.php/cbse-information/academic-calender |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.guwahatipublicschool.com/index.php/cbse-information/executive-committee |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.guwahatipublicschool.com/index.php/cbse-information/pta |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.guwahatipublicschool.com/index.php/cbse-information/results |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | SANGEETA CHATTERJEE |
| 2 | TOTAL NO. OF TEACHERS | 46 |
| | PGT | 16 |
| | TGT | 10 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 1:40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NIL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | DEEPSIKHA KALITA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 59 | 58 | 99 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 35 | 33 | 99 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20234 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 33 & 23 |

| | | |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 23 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 17 |
| 6 | NO. OF BOYS TOILETS | 13 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1hkM0q055VsFUNH8Socwlm5Anki0AthSC/view?usp=sharing |